

# Agenda

## Cabinet

Date: **Thursday 25 June 2026**

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Time: **2.30 pm**

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Place: **Conference Room 1 - Herefordshire Council, Plough Lane Offices, Hereford, HR4 0LE**

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Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

**Samantha Gregory, Democratic Services Officer**

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If you would like help to understand this document, or would like it in another format, please call Samantha Gregory, Democratic Services Officer on (01432) 260176 or e-mail [samantha.gregory@herefordshire.gov.uk](mailto:samantha.gregory@herefordshire.gov.uk) in advance of the meeting.

# **Agenda for the meeting of Cabinet**

## **Membership**

**Chairperson**                    **Councillor Jonathan Lester, Leader of the Council**  
**Vice-Chairperson**           **Councillor Elissa Swinglehurst, Deputy Leader of the Council**

**Councillor Graham Biggs**  
**Councillor Harry Bramer**  
**Councillor Barry Durkin**  
**Councillor Carole Gandy**  
**Councillor Dan Hurcomb**  
**Councillor Ivan Powell**  
**Councillor Philip Price**  
**Councillor Pete Stoddart**

## Agenda

		Pages
1.	<b>APOLOGIES FOR ABSENCE</b> To receive any apologies for absence.	
2.	<b>DECLARATIONS OF INTEREST</b> To receive declarations of interests in respect of Table A, Table B or Other Interests from members of the committee in respect of items on the agenda.	
3.	<b>MINUTES</b> To approve and sign the minutes of the meeting held on 21 May 2026.	11 - 20
<b>HOW TO SUBMIT QUESTIONS</b>		
<i>The deadline for submission of questions for this meeting is:</i>		
<i>5pm on Friday 19 June 2026.</i>		
<i>Questions can be submitted via the <a href="#">Online questions portal</a> Further information and guidance is available at <a href="#">Get involved - Herefordshire Council</a></i>		
<i>Accepted questions and the response to them will be published as a supplement to the agenda papers prior to the meeting.</i>		
<i>Full details about asking questions and the deadlines at public meetings can be found here: <a href="#">constitution of the council</a>.</i>		
4.	<b>QUESTIONS FROM MEMBERS OF THE PUBLIC</b> To receive questions from members of the public.	
5.	<b>QUESTIONS FROM COUNCILLORS</b> To receive questions from councillors.	
6.	<b>REPORTS FROM SCRUTINY COMMITTEES</b> To receive reports from the Council's scrutiny committees on any recommendations to the Cabinet arising from recent scrutiny committee meetings.	
7.	<b>Q4 PERFORMANCE REPORT</b> To review performance for Quarter 4 (Q4) 2025/26 and to report the performance position across all Directorates for this period.	21 - 50
8.	<b>RISK MANAGEMENT UPDATE QUARTER 4 2025-26</b> To provide an update on the status of corporate risks at the end of Quarter 4 2025/26 (March 2026) and provide assurance that risks are being managed effectively across the council.	51 - 66